## STATE OF UTAH -- DIVISION OF WATER RIGHTS -- DATA PRINT OUT for 65-3591

(WARNING: Water Rights makes NO claims as to the accuracy of this data.) RUN DATE: 12/19/2016 Page 1 WATER RIGHT: 65-3591 APPLICATION/CLAIM NO.: CERT. NO.: CERTIFICATSHARES OF STOCK: 1.0 a31188 Amended by Subsequent Change, a37678 Cert. (Issued: 12/27/2011) CHANGES: STOCK COMPANY ASSOCIATED WITH THIS WATER RIGHT: (This right has a share ownership in the Water Company listed below. To view Information regarding the Water Company for which this application is a Share Statement, click on the water company name.) \_\_\_\_\_\_ NORTH CREEK IRRIGATION COMPANY -- SHARES OF STOCK: 1.0 NAME: Edward C. Jessen Family Trust ADDR: 8745 East 20750 North Mt. Pleasant UT 84647 NAME: North Creek Irrigation Company ADDR: PO Box 94 Mt. Pleasant UT 84647 \_\_\_\_\_\_ LAND OWNED BY APPLICANT? COUNTY TAX ID#: #:
|PUB ENDED:
|SE ACTION: [
|CERT/WUC: |PRIORITY: / /1862|PUB BEGAN: FILED: INEWSPAPER: ]|ActionDate: |PROTESTED: [No ]|HEARNG HLD: | PROOF DUE: ProtestEnd: |LAPS LETTER: EXTENSION: |ELEC/PROOF:[ ]|ELEC/PROOF: |LAP, ETC: | RENOVATE: RUSH LETTR: | RECON REQ: |TYPE: [ PD BOOK: [ 65- ]|MAP: [ ]|PUB DATE: Type of Right: Decree Source of Info: Certificate Status: Certificate FLOW: 1.76 acre-feet SOURCE: Underground Water Well COUNTY: Sanpete COMMON DESCRIPTION: 1.5 miles North of Mt Pleasant POINT OF DIVERSION -- UNDERGROUND: (1) S 1304 ft W 343 ft from NE cor, Sec 28, T 14S, R 4E, SLBM DIAMETER OF WELL: 6 ins. DEPTH: 212 to ft. YEAR DRILLED: 2006 WELL LOG? Yes WELL ID#: 427842 \_\_\_\_\_\_ USES OF WATER RIGHT\*\*\*\*\*\* ELU -- Equivalent Livestock Unit (cow, horse, etc.) \*\*\*\*\*\*\* EDU -- Equivalent Domestic Unit or 1 Family (The Beneficial Use Amount is the quantity of Use that this Water Right contributes to the Group Total.) SUPPLEMENTAL GROUP NO. 632290. ...... IRRIGATION: 0.4366 acres PERIOD OF USE: 04/01 TO 10/31 ......

|\_\_\_\_|X

\_\*\_\_\_X

PERIOD OF USE: 01/01 TO 12/31

GROUP ACREAGE TOTAL:

Section

0.4366

0.4366

DOMESTIC: 1.0000 EDUs

Sec 28 T 14S R 4E SLBM \*\_\_\_\_|\_\_

WRNUM 65-3591 continued\*\*\* (WARNING: Water Rights makes NO claims as to the accuracy of this data.) RUN DATE: 12/19/2016 Page 2